

“Nonviolence or nonexistence.”

www.trianglevegsociety.org/peacecalendar.html

North Carolinians for Alternatives to War
www.ncaw.org

Coalition to End the Cycle of Violence
563-2636 justice_not_war321@yahoo.com

North Carolina Peace Action
469-0831 BillTowePA@juno.com

Peace & Justice Committee of the Community Church
Joe Straley 942-1694 jstraley@email.unc.edu

Women's International League for Peace and Freedom
Lori Hoyt 968-1888

Buddhist Peace Fellowship www.bpf.org
tribpf@listserv.unc.edu

The Beloved Community www.thekingcenter.com

Martin Luther King Show of Hands Celebration:
Wednesday, Jan. 23, noon. Polk Place, UNC-Chapel Hill



“Lift every voice...”

Representative David Price
Web: www.house.gov/price
david.price@mail.house.gov
(919) 789-8771

Senator John Edwards
Web: edwards.senate.gov
(919) 856-4245

Senator Jesse Helms
Web: helms.senate.gov
jesse_helms@helms.senate.gov
(919) 856-4630



Martin Luther King Day

service, march & rally • Jan. 21, 2002

peace • love • nonviolence

Keynote speaker: Judge Wanda Bryant

Rally MC: Eugene Farrar



***“Let no man
drag you so low
as to hate him.”***

-Rev. Martin Luther King, Jr.

Lawrence Dunmore,
Occaneechi Band of
the Saponi Nation

Valerie Foushee,
School Board Chair

Hon. Kevin Foy,
Chapel Hill Mayor

Chris Smith, Poet
Prof. Rashmi Varma,
Peace Activist

Phillip Shabazz, Poet

Rev. Maria Palmer,
N.C. School Board

Rev. Robert Campbell,
Rogers Road

Steve England, Black
Public Works Assoc.

Rev. Carrie Bolton

Music: Guiding Light & Raging Grannies

Chapel Hill-Carrboro NAACP & Martin Luther King Coalition

Dr. King speaks

Six Principles of Nonviolence

- Nonviolence is a way of life for courageous people. It is active nonviolent resistance to evil...
- Nonviolence seeks to win friendship and understanding. The end result of nonviolence is redemption and reconciliation...
- Nonviolence seeks to defeat injustice, not people. Nonviolence recognizes that evil doers are also victims.
- Nonviolence holds that suffering can educate and transform. Nonviolence willingly accepts the consequences of its acts...
- Nonviolence chooses love instead of hate. Nonviolence resists violence of the spirit as well as the body. Nonviolent love is active, not passive. Nonviolent love does not sink to the level of the hater. Love restores community and resists injustice. Nonviolence recognizes the fact that all life is interrelated.
- Nonviolence believes that the universe is on the side of justice. The nonviolent resister has deep faith that justice will eventually win.

from "Pilgrimage to Nonviolence" in Dr. King's book *Stride Toward Freedom*, Harper & Row, 1958.

"A true revolution of values will lay hands on the world order and say of war: 'This way of settling differences is not just.' ... A nation that continues year after year to spend more money on military defense than on programs of social uplift is approaching spiritual death.

from "Beyond Vietnam", an address delivered on 4 April 1967 to the Clergy and Laymen Concerned About Vietnam at Riverside Church in New York City.

sources:

<http://ideanet.doe.state.in.us/charactered/res-mlkcomm.html>
<http://www.stanford.edu/group/King/september11.htm>



...about peace.

Six Steps for Nonviolent Social Change

- **Information Gathering:** In order to understand and articulate the issue, problem or injustice facing the community, you must first research, investigate and gather all vital information that will increase your understanding of the problem. Know all sides of the issue, including the other party's position.
- **Education:** It is essential to inform others about your issue. This minimizes misunderstandings, and gains you support and sympathy.
- **Personal Commitment:** Eliminate hidden motives and prepare yourself to accept suffering, if necessary, in your work for justice.
- **Negotiation:** Using grace, humor and intelligence, confront the other party with a list of injustices and a plan for addressing and resolving these injustices. Nonviolent communication does not seek to humiliate, but to call forth the good in an opponent.
- **Direct Action:** Used to morally force the opponent to work with you in resolving the injustices, direct action imposes a "creative tension" into the conflict.
- **Reconciliation:** Nonviolence does not seek to defeat the opponent, but to seek his/her friendship and understanding. It is directed against evil systems, forces, policies and acts not against persons.

from the essay "Letter from Birmingham Jail" in *Why We Can't Wait*, New York: Penguin Books, 1963.

"No individual can live alone; no nation can live alone, and as long as we try, the more we are going to have war in this world. Now the judgement of God is upon us, and we must either learn to live together as brothers or we are all going to perish together as fools." from "A Christmas Sermon on Peace", delivered on 24 December 1967 at Ebenezer Baptist Church in Atlanta, Ga.